# **EXECUTIVE MEMBER DECISION FORM**

**DECISION TO BE TAKEN BY:** Councillor Tony Smith

**KEY DECISION NO** 

PORTFOLIO AREA: Families and Wellbeing

OTHER PORTFOLIOS AFFECTED: N/A

WARDS AFFECTED: All

**SUBJECT:** ADMISSION ARRANGEMENTS FOR COMMUNITY AND VOLUNTARY CONTROLLED PRIMARY AND SECONDARY SCHOOLS AND THE COORDINATED ADMISSION SCHEMES FOR 2018-2019 AND FADMISSIONS UPDATE

#### 1. RECOMMENDATION:

- 1.1 This report recommends that a public consultation is held on the proposed admission arrangements and coordinated schemes for primary and secondary schools for 2018-2019 as required by guidance.
- 1.2 The outcome of the public consultation is expected to be reported to Cabinet for determination at its meeting of 27<sup>th</sup> February 2017 (or earlier) in order to comply with statutory guidance.

### 2. REASONS FOR THE DECISION

2.1. The Council is required to consult on its admission arrangements and to determine those arrangements by 28<sup>th</sup> February of the preceding year. Regulations also require the Authority to have in place a coordinated scheme for admissions to all primary and secondary schools.

### 3. STATEMENT OF COMPLIANCE

3.1 The recommendations are made further to legal advice from the Deputy Monitoring Officer and the Section 151 Officer has confirmed that they do not incur unlawful expenditure. They are also compliant with equality legislation and an equality analysis and impact assessment has been completed. The recommendations reflect the core principles of good governance set out in the Council's Code of Corporate Governance.

# 4. DECLARATION OF INTEREST

Signed:

Any Smith

Signed: MA HASSCUL.

**Executive Member: Cllr Tony Smith** 

Chief Officer: Julia Hassall

Date:

13.10 .2016

Date: 13 Ochler 2016.

Also present:

A list of background papers on this issue is held with: Contact Officer: Date: